

ANNAGRAM

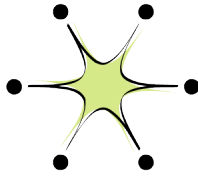
www.sweethomeannabella.com

DECEMBER 2021

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Thank You

THANK YOU to Annabella's
Activities Committee



Shauna Blake

Hilary Curtis

Gina Hansen

Shalane Stubbs

Charloe Jensen

Angie Blackburn

Kimberly Roberts

for putting together the Annabella Town
Christmas Tree Lighting and the
Halloween carnival/Trunk or Treat!

Also, THANK YOU to
Bill Lee



For
bringing
Santa
here from the
North Pole!



Thank you to Grit n' Grace
(Lettie Jensen & Mark Stone) for the
wonderful live music!

ELECTION RESULTS

*The following results are from
the Annabella municipal
election held on Tuesday,
November 2nd.*

Registered Voters: 498

Ballots Cast: 246 49.40%

Mayor, 4 Year Term

Christensen, Brent 235 100.00%

Councilmember, 4 Year Term

Anderson, Jill 191 42.92%

Johns, Kelvin 166 37.30%

Hartle, Lenny 88 19.78%

To register to vote, update your
mailing address, or find your
registration information, please visit:

vote.utah.gov



The following issues were discussed during the November Town Council meeting. Town residents with questions, concerns, or those wishing to obtain additional information are encouraged to phone the Town Office or contact a member of the Town Council.

The Town Council:

- Canvassed and certified the 2021 municipal election results for Annabella.
- Discussed upcoming Town activities along with ideas to keep the Annabella Pheasant Hunters Dinner tradition alive.
- Discussed adding a water valve protection/storage shed at the ball park.



Happy Holidays

*From your Annabella
Town Council &
Planning Commission:*

Town Council:

Mayor:

Brent Christensen,

Councilmembers:

Jill Anderson,
Ken Blackburn,
Hayven Dunn,
& Kelvin Johns

Planning Commission:

Chairman:

John Chartier

Members:

Wade Ingram
Kelvin Johns
Jacob Olsen
Kent Poulson
Nate Selin

H.E.A.T. Program

In addition to assistance with heating and cooling, H.E.A.T. now helps eligible households with water assistance on a limited basis.

You qualify for H.E.A.T. if your household:

- Is at or below 150% of the Federal Poverty Level
- Is responsible for paying home energy costs
- Contains at least one U.S. citizen or qualified non-citizen

Questions?

Call the Six County Association of Governments Office @:
435-893-0745 or visit their website:

sixcounty.com

Winter Snow Reminder

When pushing snow from your driveway (or doing any work around your property), please be conscious of where your water meter is located so it is not damaged.

Sign Up For

Annabella ALERTS

TEXT Annabella
To: **1-888-791-3988**

To get Annabella Town updates right to your phone!