

ANNAGRAM

March 2020

Volume 23 Issue 3

OFFICE HOURS: MONDAY-FRIDAY 7:30 A.M.-4:00 P.M.

EMAIL US: ANNABELLATOWN@HOTMAIL.COM

CALL US @ 435-896-6571



PAY ONLINE @ SWEETHOMEANNABELLA.COM

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Annabella Town

Has been selected to receive the Rural Water Association of Utah's Award of Excellence for:

Outstanding
WATER SERVICE

TO CUSTOMERS

Scott Thomsen accepted the award on the Town's behalf at a banquet held at the annual Rural Water Conference held in St. George on February 27th.

Thank you to everyone who helps to keep the service of our water system one of the best in Utah!

Special thanks to :

Scott Thomsen, Maintenance Supervisor
Dusty Wilkinson, Previous Maintenance Supervisor
(retired in August 2019)

Dean Grant, Maintenance-Part Time



Thank you to Councilmembers Ken Blackburn and Kelvin Johns who have volunteered so many hours for the benefit of our water system.

Also a thank you to John Chartier, Nate Selin and Jacob Olsen; Planning Commission members who have volunteered a lot of time on water related issues for the benefit of Annabella. Thank you to Rex Friant for time he has donated researching Annabella's water rights and beneficial use. These guys have skills that they could charge a lot of money for, but they selflessly donate them to help make Annabella's water and service **Outstanding!**

The following issues were discussed during the February Town Council meeting. Town residents with questions, concerns, or those wishing to obtain additional information are encouraged to phone the Town Hall or contact a member of the Town Council.

- Doug Wood presented ideas and measurements for a cemetery entrance.
- The Town Council presented Doug Wood with a certificate of appreciation, signed by Lieutenant Governor Cox & the director of Utah Commission on Service & Volunteerism. Chanel Hawley was also a recipient of the volunteerism certificate.
- The Town Council discussed the Culinary Water Improvement Project and bid opening. Bids were higher than the engineer's estimate so a work meeting was set and additional funding has been requested. When considering additional funding, the Town Council took into consideration that the interest rate on the loan has dropped significantly since the beginning of the funding process. The interest rate has decreased enough that, even with the additional funding requested, the monthly bond payments will remain slightly lower than the original funding package.

Town Council March 12th 6:00 p.m.
Planning Commission March 23rd 6:00 p.m.

BE READY UTAH EXPO

In Sandy, Utah at the Mountain
America Expo Center



March 13-14, 2020

Friday 2:00 p.m. - 8:00 p.m.
Saturday 9:00 a.m. - 6:00 p.m.

\$5.00 per day

Children 12 & under are FREE

Visit **BeReadyUtahExpo.org** to purchase tickets and get more info.

Also, contact Councilmember Hayven Dunn (435-896-3149) if you have any questions regarding the expo or emergency

Dog license and business license fees due by Monday, March 2nd

*****Late fees apply after March 2nd*****

PRESSURIZED IRRIGATION

Is set to go on-line **Monday, April 6th.**

Watch for more information to be posted.